

**The Word of God<sup>1</sup> on the seventh Sunday after Passover, of the holy fathers (of the First Ecumenical Council)<sup>2</sup>**

Strengthen the path for the Lord to come, children sons. The children are small and weak even if they would love to be able to do more, but their heart is big and very many people have room in its humility, for humility is a spring of love; it is the heart of life, which is not quenched, but it beats believing and loving and wanting like God. Amen.

Come, sons! I let you have rest and let us work now the word of the day of today, for I have no other work than the word, and you have the duty to fulfill it because you are God's sons. God's sons are those who listen to God and not to themselves and not to the people, and that is why they have God's word into their midst. This Scriptures of God's sons has been waited for such a long time, actually it has been waited for seven thousand years to be fulfilled on earth, and it is about the sons of this word in this Scripture: **«All the creature wait with eager expectation for the children of God to be revealed»**. (Rom. 8:19) Oh, how this Scripture cries! Oh, how, those who are comprised in its meaning, sigh! Oh, children sons, you should also cry, and let the spirit of your humility always seek after all those who cry by the mystery of this Scripture, for all the creature waits with eager expectation, it waits for the fruit of incorruptibility and it waits for it to come out and to be glorified and to give forth life and incorruptibility over all the creature, which has been waiting for seven thousand years. (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)<sup>3</sup>”, r.n.)

The great ones, son, can hardly have room in themselves with their greatness in them and those things that are really great do not have any room in them, for their have limits and their house is small because of their little love, love that asks for usury, love that does not make any fruit for those that are and will be. And those who are small have a big heart, and everything that is and everything that will remain has room in its humility, all God's mystery has room in it, in its love and in its waiting, for the heart is a dwelling place without margins either, when it is from God or limited when it is from man. Oh, sons, the heart, which stops for itself, that one is weak for those who are many and that is why it asks for itself, from everywhere only for itself and only for its view, because it is limited and it cannot comprise the entire heaven and earth. However, the big heart receives and gives, and it gives itself over and it receives, and it becomes a spring of grace and comfort for all the creature, which is comprised within it, in its humility, which is its life, its beauty, its warmth, and the big heart is not otherwise, but it is that which dwells in God and which can do everything in the Lord and which keeps the Lord and all His heavenly riches on earth. The big heart fights and it does not come to a stop from its work, from the work of God's truth, from the work of God's heart.

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

<sup>3</sup> You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-human-kind-salvation-the-mystery-of-incorruptibility>  
<https://my.edocr.com/v/ybvkogky/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>  
[http://issuu.com/billydean.en/docs/the\\_word\\_of\\_god\\_about\\_the\\_mystery\\_o\\_95c84c254c473b](http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o_95c84c254c473b)  
<http://en.calameo.com/books/00107546875ce1c4879d5>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
<http://bit.ly/1FR5UsV>  
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
[https://mega.co.nz/#!RU1AUYYA!qN\\_vKoA04DHblZgXAweFR7-hk!TIY08nNTPFK6Vtgs](https://mega.co.nz/#!RU1AUYYA!qN_vKoA04DHblZgXAweFR7-hk!TIY08nNTPFK6Vtgs)

My heart, sons, in this day, honors the holy fathers of old who have gathered together in a synod that all may defend within one hearth the truth, which reigns on earth through the church, sons, because the truth is only from God and this works by His church; it works from the earth to the heaven, and from heaven to the earth, through the church and for the church. Amen.

The holy fathers are embracing the work of My truth, which is with you, and they are also embracing you, those who are My little ones, and those who have been waited by the saints and by the parents. They, with their heart, as big as Mine, for they were gathering within one heart and were keeping this richness of God, the one not perceived by man's mind, limited within his mind and heart, and by which he seeks his glory and his truth among many. But the holy fathers have spoken about My truth and about My divinity, and their word became deed in My name spoken over those who are evildoers. They embrace into their heavenly arms the work of My truth from you, and you as well, those who are My little ones, who bear before Me and before them the Spirit of Truth, Who fulfills and makes everything grow everywhere to the glory of His Maker. Amen.

– *We, Good Master in heaven and on earth, ask You to bless the entrance of Your saints, to glorify Your love from those very small of Yours and to receive from Your work that is upon them the spirit of comfort, for our battle on earth so that the Spirit of Your Truth may prevail, by our battle for Him on earth, Lord of the small hearts and which dwell in Your heart, and You in their little hearts of children, which dwell in Your heart from where You lay down Your love on earth. You have made of You work with them the Scripture of the revealing of God's sons, and Your truth is wonderful, which is Your word over those who believed into Your coming back from the Father to the people.*

*And now, let Your blessing be through us over them in the day of our feast in a churchly assembly in heaven and on earth with them, we and You into the midst, and with them in a feast of godly Spirit, for You are the Spirit of Your saints, Lord. Amen.*

– I, My people of today, make the saints glad when I take them in My coming down upon you, and I fulfill from your midst the Enoch's Scripture, who prophesied about My coming with the saints and said: **«The Lord is coming with tens of thousands of His saints»**, and after him, My apostle John also prophesied this and said: **«His name is called the Word of God, and His armies, which are in heaven come after Him, riding on white horses, clothed in white, pure and fine linen»**. (See also Rev. 19:13-14) (See the selection topic: „[Enoch and Elijah](#)<sup>4</sup>“, r.n.)

Oh, how long have the saints been waiting for My coming, sons! Oh, how much you also have to wait too; and you should always wait, as those that wait for their Master upon His coming back! Behold, what a feast of saints and fathers, and I fulfill My coming with them and I am the mysterious One and I fulfill, and I am with the clouds and I come, for I am the wonderful One.

Oh, My people, the word of the council is great and heavenly, and the work of prayer is the same. These two works are the works of the saints who work with God on earth. The saints who do not work these two works are holy for their salvation from death and are an example with their life, but the saints who work these two godly works are holy for God and not for them, and they

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<sup>4</sup> You can also see on: <http://en.calameo.com/books/00107546849d5975506b7>  
[http://issuu.com/billydean.en/docs/enoch\\_and\\_elijah](http://issuu.com/billydean.en/docs/enoch_and_elijah)  
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>

work God's works on earth and not their works. The saints, who gather together in a council and in a spirit of prayer, throw down every imagination of their mind, struggling with longing and power against the ruler of this perishable age. And behold, the saints come together with Me at you, and the evil spirit sees this, and his mourning is endless, and the mourning of his angels is endless too, as it is written.

Oh, My people, that cannot be anything good, without any good and heavenly advice among brothers, among saints, sons. The council of the saints is sweet, and is giving of life and of heavenly work, and their prayer is blessed then by God and is received by God. Brotherly love gives birth to diligence in everything that is for the heaven and for the earth, and everything is done by prayer. That is why, My people, nothing without prayer, for the prayer protects you in every moment. However, do not forget what I teach you now. The prayer of the saints is the greatest, because they went from the earth into the heaven, leaving their prayers on earth, in order to remain prayerful on earth by their prayers, brought by them before the Father and the Son and the Holy Spirit, and made by these into prayer in this name. **I teach you to pray through the prayers of the saints, for this means wisdom and humility, and this also means the work of the saints, who left for heaven, leaving their prayers to God as inheritance for those on earth, and who have in them everything that it needs to be on earth and over the man, and they are golden cups, filled with incense before God's throne, from heaven, and these are called the prayers of the saints.** Oh, sons, much incense are called their prayers, which are carried by angels on the altar before the Lord's throne. The incense and the prayers of all saints, this works before the Lord, and that is why you should love your inheritance left to you by the saints, and you will be the sons of humility and of the kingdom of the heaven, paid by the blood of saints before you were the sons of God on earth. **Pray on earth by their prayers,** sons, so that they may be prayerful through you, for they have always kept asking Me, since they left for heaven: *«How long, Lord, until You redeem the sacrifice of our love for You? Oh, how long, Lord?»* (See also Rev. 6:10)

Oh, My people, I have given to the saints the joy of My coming with them on earth, for the heavenly armies accompany Me when I come. Let your heart, sons, have room in it for the saints and for the fathers, and be hospitable with the guests from heaven and on earth, for there come Magi and wise people of the earth to see you and to announce you for My work with you.

Oh, sons, tired of work, the saints and the angels wait for My book with you in My days with you, the book of My word of fifty years ago, written into the midst of the Romanian people, spoken by God on earth. Oh, you have been suffering very much from its work! It is big, sons, children sons. **It is a word with weight. It is the word of God and this is how it is called.** I am the Alpha and the Omega, and this is its name too, and it is waited by those that are in heaven and by those on earth. I wait for you to give it to Me and to bless this work, and to lift up this book between earth and heaven, for the angels stay with their trumpets ready to sound them, and then to sing for this work of Mine, to sing Halleluiah and glory, and to bring incense together with the prayers of the saints before the throne in front of the Father and of the Son and of the Holy Spirit, and I thank you with My love then, with My comfort and with My mercy on you, those who watched and still watch for the making and then for the opening of the book. The work of the book is very difficult, but those who are little comprise it within their big heart and watch and work. **This book is My work of fifty years.** It is My crying after the man, My prayer before the man. And now I am sending armies of saints and of angels and I tell them to help you and to watch with you for the coming out of the book of My word, which has been speaking for fifty years into the Romanian people. We work little by little for its coming out and we will finish it and then we will share it. Amen.

Oh, My people, take care of prayer, son, and then take care of yourself. But first take care of Me and of the saints, and then take care of you. Take care to be Mine and not yours, son. Take care to live My life and not yours. You all should take care, in the spirit of brotherhood, for the love among brothers does not strike but rather grows within the brothers and among the brothers, then when they live in Christ.

Oh, My people, the spirit of humility is My dough, and those who are like Me dwell in My heart and I in their heart with My face, with My humility of Son of the Father Sabaoth. The one who wants to take after Me, that one is eyes and ears, staying attentive to Me and being thankful in Me, protecting himself, but no one is able to have this great life, but only God is able to do it through His servants, according to one single order and which is from heaven. I said that the man is not used to a ruling iron over him. He says that he knows too, and that he can too, and he does not make his life according to the pleasure of those around himself. However, the wisdom is a loving spirit of people, and whoever does not have such a work, that one is not wise, but he is rather something else.

Oh, sons from the gates, I would like very much to have you as watchmen with more work, teachers with more watching in My people, who listens to Me as I teach it to be, for whoever does not listen to you, I do not pass him as one who listens. Oh, how shall one listen to Me, if he does not listen to you? I set you as watchmen over the life of Israel before Me, and whoever wants to work and be without you, that one is exposed by what he works, by what he does not listen.

Take care sons, so that I may not get any wound from the disobedience of those whom we took in our back to carry with difficulty in order that they may be My rest. Take care of My nest of girls from My place called Emmaus. (*It is about the monastery of nuns near Târgoviște, approximately 25 km from Pucioasa, r.n.*). Teach them to take care, day and night, of My holy nest in which I established them by My blessing. See what is evil there, surround it within a boundary, as you have already worked, but let it also be taken into consideration what is good and what is evil beyond good, for where I cannot rest with everything and in everything, it makes Me suffer, sons. God must be loved more than the man, and whoever wants this, that is what he does, and he listens with obedience in this way.

Let it be humility of heart in all the houses where I, the Lord, have blessed for the tiny little hearts nourished by heaven, and with which I have remained from My people that has been hearing My word from heaven for fifty years. Teach those who heard God, teach them not to become haughty within their hearts, for whoever does this becomes sick and puts God out from his heart and loses his humility and his good character and he loses My way and becomes heavy on it, and he also hinders Me and then he will be put aside, because I have to be able to walk, and I have to walk like Me, in a holy and clean way with an obedient people on it, with a people without self-love, but only with love for God. Amen.

Now, I am stopping My word and I leave you for peace and rest and for work, fulfilling My word, in order that it may go well with you, sons. Do not forget the love for prayer and for all those that are through prayer upon you and upon the earth.

Peace to you! Receive the spirit of obedience in you. Receive the spirit of humility, which makes you holy and loved. Be with a big heart and give to one another good news and pleased to the Lord. Love the holy living, and work according to the exhortation, and have God in your heart,

and show Him through your word and work. Ask from one another the work that is pleased to God, but not all of you should work out this request, but you should be in the number of those who receive and listen, receiving from those who are the most worthy.

Oh, My people, I want you to be on earth as in heaven, and I want to take love from your midst, love for God and for His works. Let it be worked out a boundary between evil and good, and live in the fold of the good and adorn it with your life full of humility, for humility has the spirit of God's love in it, and this has the spirit of obedience, My people.

Oh, watching sons over My people, teach it to live My life in it and not its life. Teach it to take care of Me and not of itself into My courts within it. He should not dwell as in his house, but as in the Lord's house and he should listen to God. Watch out so that each one of you may know what he has to do and not to do, and let My people be with a clean heart, with a clean deed, with a clean sight, with a clean sacrifice and with the word of obedience upon it, to stay under My rod of Shepherd, and to stay with thankfulness under My hand, for I want to have you as watchmen and I want you to bring fruit of obedient children, whose spirit to be God's Spirit. Amen, amen, amen.

[12-06-2005](#)

Text **emphasis in bold** belong to the redactor (editor).